



**The Cape Area Pilots Association**

*"to further the interests of aviation on Cape Cod"*

**2021 APPLICATION FOR SCHOLARSHIP FORM**

**NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PRESENT ADDRESS:** \_\_\_\_\_ **PERMANENT ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **TELEPHONE:** \_\_\_\_\_

**BIRTHDATE:** \_\_\_\_\_ **DEPENDANTS:** \_\_\_\_\_

**PLEASE LIST IN CHRONOLOGIC ORDER; SCHOOLS ATTENDED PAST AND PRESENT, TECHNICAL SCHOOLS, VOCATIONAL SCHOOLS, MILITARY EXPERIENCE, ANY DEGREES ATTAINED:**

\_\_\_\_\_  
\_\_\_\_\_

**SCHOOL AND/OR TRAINING YOU ARE PLANNING TO ATTEND AND PLANNED DATES: Use additional paper if necessary.**

\_\_\_\_\_  
\_\_\_\_\_

**CAREER OBJECTIVES: Use additional paper if necessary.**

\_\_\_\_\_  
\_\_\_\_\_

**FINANCES:**

**ON ADDITIONAL PAPER; LIST ANTICIPATED TUITION, ALL SCHOLARSHIPS ACHIEVED, FINANCIAL AID, SOURCES OF INCOME INCLUDING EMPLOYMENT, AND PARENTS IF APPLICABLE**

**SIGNATURE:** \_\_\_\_\_

**\* PLEASE ATTACH: A PERSONAL LETTER, TWO LETTERS OF RECOMMENDATION, AND YOUR TRANSCRIPT(S).**

**\*MAIL TO; DR. JEFF BAUER, Apt. PH-A, 555 SE. 6<sup>th</sup> Ave, Delray Beach, FL. 33483**

**MUST BE MAILED BY MARCH 30, 2021**